

# 18th Annual Photo Contest



Cuivre River Electric Cooperative members are invited to participate in the 18th Annual Photo Contest. Prizes will be awarded for Best of Show and Best Young Photographer and 12 photographs will be selected for the 2022 calendar.

## OFFICIAL PHOTO CONTEST RULES

- 1.) **ONLY** Cuivre River Electric Cooperative members are eligible.
- 2.) Limit **TWO** entries per person. Entry form required for **EACH** photo.
- 3.) Submit 8" x 10" print on photo quality paper **OR** email a high resolution digital file (minimum 200 dpi) of the photograph submitted to [aphillips@cuivre.com](mailto:aphillips@cuivre.com).  
Use the best camera setting to obtain 8" x 10" print quality.
- 4.) Image must be **HORIZONTAL** (Landscape format).
- 5.) One prize award or calendar page placement per photographer.
- 6.) Photos may be any appropriate subject or scene, but must be taken in the Cuivre River Electric service area (Lincoln, Pike, St. Charles, and Warren counties).
- 7.) **DEADLINE** for entries: **August 6, 2021.**
- 8.) Photos become the property of Cuivre River Electric Cooperative and will not be returned.

Questions? Contact the Cuivre River Electric Communications Department weekdays at (800) 392-3709, ext. 4830, 4837 4838, or 4930.

## PRIZE CATEGORIES

### Best of Show

1st place .....	\$100.00
2nd place .....	\$75.00
3rd place .....	\$50.00

### Best Young Photographer\*

1st place .....	\$100.00
2nd place .....	\$75.00
3rd place .....	\$50.00

\*Age 18 or younger; must designate Young Photographer on the Photo Entry Form.

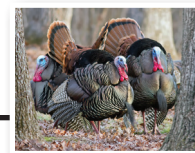


Photo Entry Form

### 18th Annual Photo Contest

Mail entries to: Cuivre River Electric Cooperative, P. O. Box 160, Troy, MO 63379  
Deliver entries to: 1112 E. Cherry Street, Troy or 8757 Hwy. N, Lake Saint Louis

Name: \_\_\_\_\_ Member Account: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_

Personal Phone: \_\_\_\_\_ Work Phone: \_\_\_\_\_ E-mail: \_\_\_\_\_

Describe your entry: \_\_\_\_\_

I certify that I qualify for entry in the "Young Photographer" category. Age: \_\_\_\_\_

**(800) 392-3709**  
**www.cuivre.com**  
**aphillips@cuivre.com**

**Local Telephone Numbers**  
(636) 528-8261, (636) 695-4700

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